# Farmington Groundwater Recharge Program: Section: Newsroom

# **Media Contact:**

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## **Recent Articles**

Winter/Spring 2004 Newsletter

Fall 2003 Newsletter

### San Joaquin Farm Bureau News

Farmington groundwater program gets funding boost (December, 2003)

## The Stockton Record

S.J. water project receives awards (2/28/04)

Letter to the Editor: County Water Plan Praised (1/23/04)

Pipeline Proposal Near Completion <u>Project would replenish main S.J. aquifer</u> (1/19/04)

Editorial: Gaining From The Rain (1/14/04)

Editorial: A Thirst For Some Solutions (1/9/04)

\$1.5M on tap for groundwater boost (11/4/03)

Pombo Report: FRGP included in 2004
 <u>Energy and Appropriations Act</u>
 (11/21/03)

# The Modesto Bee

SJ water table to get boost (6/24/03)

Lodi News Sentinel

Stockton Water Storage Project Wins Award (3/31/04)

Web site launched for groundwater program (12/23/03)

Top News Stories for 2003 (1/3/04)

<u>Completion of project 'A new era of water</u> <u>development'</u> (11/4/03)

Water in peril: A special News-Sentinel report (7/14/03)

Lodi's groundwater supply steadily dropping (7/15/03

San Joaquin's Water Policy: Is anyone in charge?

## Manteca Bulletin

Farmington Program web site goes online (1/7/04)

#### **Escalon** Times

Farmington Web Site Goes Live

### **News Releases**

Farmington Program Recognized by SJCOG (2/27/04)

Farmington Program Receives Environmental Award (2/23/04)

Farmington Program Website Goes Live (12/19/03)

Groundwater Recharge Celebrates Milestone (11/4/03)

East County Growers Consider New Crop <u>Rotation</u> (6/30/03)

Groundwater Restoration Focus of Open House (6/19/03)

#### Media Resources

**Environmental Portraits** 

- <u>SEWD General Manager Kevin</u> <u>Kauffman:</u> 340 dpi at 6x4 inches (662k)
- USACE Program Manager Patrick
  Dwyer
  340 dpi at 6x4 inches (702k)

To download high resolution images: Right click link (PC), Control click link (Macintosh) and select "Download link to disk" or "Save this link as..."

# **Presentations & Collateral Materials**

General Program Presentation (949k)

Program Bookmark (96k in PDF)

Program Brochure (806K in PDF)